EDYAMM QUITOOWAUCONNUCK

BROTHERTOWN ANNUAL NEWSLETTER



MARCH ZOOD

COMPILED BY SHAWN WOODIN, TRIBAL PLANNER



BROTHEDTOWN INDIAN HOUSING REEDS SUDVEY DESULTS

Between January 31st and February 29th, 2000 approximately 780 Brothertown Indian Housing Needs Surveys were mailed to each enrolled head-of-household. As of March 7th, 2000, 270 surveys were received in the Brothertown Nation, Inc.'s office, a response rate of 35%. With such a high response rate, we can say that we are 95% confident in the results from this survey.

FUTURE BROTHERTOWN HOUSING OPTIONS

These are the highest priorities if Brothertown decides to develop a housing program, in order of importance to members:

- 1. Elders assisted living; 2. First-time home buyers program; 3. Affordable house rental program;
- 4. Market rate houses; 5. Disabled housing; 6. Housing rehabilitation; 7. Affordable apartment rental,
- 8. Emergency, short-term shelter; 9. Housing counseling program; and 10. Market rate apartments.

<u>Question:</u> If the Brothertown Tribe developed housing opportunities in Calumet County, Wisconsin, how likely would you be to relocate?

<u>Answer:</u> Approximately four out of five Brothertown members feel strongly that they are not willing to relocate to rental or market rate housing in Calumet County, Wisconsin. Not to be overlooked is a small minority who would be willing to move, some even expressing enthusiasm at the prospect of moving.

FUTURE BROTHERTOWN TRIBAL PLANNING

These are the highest priorities if Brothersown decides to pursue **economic development** opportunities, in order of importance to members:

1. Affordable housing; 2. Small business assistance; 3. Casino operation; 4. Tourism, 5. Indian bingo; 6. Business park, 7. Craft business; and 8. Internet commerce.

The following are other needs of tribal members:

Among the listed options, Brothertown members ranked the priority of tribal members' needs as:

1. Educational assistance; 2. Preserve Brothertown history and heritage; 3. Health care; 4. Secure land base for reservation; 5. Job opportunities; 6. Housing; and 7. Employment center.

BROTHERTOWN INDIANS OF WISCONSIN CALENDAR OF EVENTS FOR 2000

All meetings to be held at Brothertown Office, 493 Fond du Lac Ave., Fond du Lac, WI unless otherwise noted.

January 15	Council Meeting 10:00 A.M.**
•	Pow-wow in Escanaba, MI
	Council Meeting 10:00 AM
•	General Meeting 1:30 PM (Election of nominating committee)
	BOTH MEETINGS TO BE HELD AT NORTH FOND DU LAC COMMUNITY
	CENTER, 280 GARFIELD STREET, NORTH FOND DU LAC.
	Indian Winterfest-Held on Summerfest Grounds, Milwaukee, WI
	Council Meeting 10:00 AM
	General Meeting 1:30 PM (Nominations from floor for Council and Officers election)
	BOTH MEETINGS TO BE HELD AT NORTH FOND DU LAC COMMUNITY
	CENTER, 280 GARFIELD STREET, NORTH FOND DU LAC.
April 15	Council Meeting 10:00 AM**
April 29	Annual Minnesota Regional Meeting of Brothertown Indians-Grace Covenant
	Church, Little Falls, Minnesota, 12:00-4:00 PM. Noon Feast! Call Sandy at (612)
	447-7061or Rosemary at (218) 829-8136 for information.
May 20	Council Meeting 10:00 AM
	General Meeting 1:30 PM (Election of Council and Officers)
	BOTH MEETINGS TO BE HELD AT NORTH FOND DU LAC COMMUNITY
	CENTER, 280 GARFIELD STREET, NORTH FOND DU LAC.
June 17	Council Meeting 10:00 AM**
July 14	Council Meeting 10:00 AM**
July 15	Annual Picnic, Brandon Community Park, 11:00 AM Brandon, WI-see Annual
	Picnic Announcement for details and map
July 16	Brothertown Indian Awareness Walk 2000, Stockbridge to Brothertown, WI-see
A	Walk Announcement for details
August 19	Council Meeting 10:00 AM
	General Meeting 1:30 PM BOTH MEETINGS TO BE HELD AT THE AMERICAN LEGION HALL,
	GRESHAM, WI
Sept. 8-10	Indian Summerfest-Summerfest Grounds, Milwaukee, WI
Sept. 16	Council Meeting 10:00 AM**
October 20	Council Meeting 10:00 AM**
October 21	Homecoming, Lakeside Park Pavilion, Fond du Lac, Registration at 10:00 AM,
COLODO E	Potluck meal at noon. Short informational meeting after lunch.
Nov. 18	Council Meeting 10:00 AM**
	Council Meeting 10:00 AM**
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Brothertown Craft Committee will have flags, T-shirts, jackets, and wampum jewelry available at all events and meetings! Any donations or help at these events are appreciated. Call the tribal office at (920) 929-9964 if you can help in any way.

ELECTION RESUMES

JUNE EZOLD-TRIBAL CHAIRPERSON CANDIDATE (INCUMBENT)

I am a descendant of Samson Occum. I would appreciate your support in electing me for your Tribal Chairperson. I will continue to give all my energy, necessary time, understanding and help needed to continue the progress of our Tribe.

ROBERT F. SAMPSON-TRIBAL CHAIRPERSON CANDIDATE

Having lived in both Canada and the U.S. while studying Native American culture, I now make my home in Fond du Lac. I am a descendant of Samson Occum.

I have worked as a librarian, teacher, counselor, small business owner, and music therapist. Currently, I am the Activity Director for a senior care facility and President of the Marian College Sinfonia.

I believe strength lies with many voices - working together honestly, with integrity, persistence, and commitment. I see myself as a facilitator, bringing people together, guiding if needs be, but always with sensitivity, compassion, and respect.

GAYLE GROSENICK-TRIBAL SECRETARY CANDIDATE

I'm Gayle Grosenick (descendent of Clark Sampson), I was born in Fond du Lac, WI in 1952. My professional life has been in both the Accounting field and Officer Manager setting. Currently I work part-time and feel this would allow me to work for the advancement of Tribal goals while serving on the council as secretary. I have two grown children, Traci and Jason and live with my husband Lee in the city of Sheboygan.

IRENE SHADY-COUNCIL MEMBER CANDIDATE (INCUMBENT)

I'm running for Council going into my 7th year. Have been on the Picnic and Homecoming Committees, also am the Sunshine person for sending cards to the members who are ill or lost a relative or loved one, have helped with the Crafts, had 2 craft workshops at my home, have been involved with working at the booths for the pow-wows.

I would like to see, as a Council member, more members at the meetings and different faces to help at the pow-wows and workshops.

I will do my best to help the Brothertown Indians be a success in anyway I can.

GEORGE WENTZ-COUNCIL MEMBER CANDIDATE (INCUMBENT)

(Moon) (Roberts) Born in Milwaukee and lived in Wisconsin all my life except for time spent in Air Force. Presently serving on Council as I have for approximately 9 years. Am able to still give my time and attention to the needs of the Tribe-Brothertown Nation.

We have much work to be done and I think I can put in a good effort towards our goals. I can also work with any of the present Tribal Council members.

REPORT FROM TRIBAL PLANNED

There are three objectives of the Brothertown Indian Resource, Craft, and Housing Development Project (BIRCH). The objectives as they relate to the Tribal Planner are to perform a comprehensive analysis to determine the housing needs of tribal members and expand and increase revenue from the tribe's craft development and sales effort. In this report Brothertown members will be informed on the progress towards the objectives.

On January 31st, 2000 all Brothertown heads-of-households were sent a housing needs survey. The response rate was fantastic! As of March 7th, 2000, 270, or 35%, had replied. The summarized results from the survey are printed elsewhere in this newsletter. The responses have given the Council information about what types of housing needs are most prevalent among members. In order to fulfill the grant's objective, the next goal will be to prepare and submit an analysis of using an IRS Housing Tax Credit program for Brothertown members. Coinciding with that will be an Opportunity Report summarizing development opportunities with local housing sponsors. All of this work will culminate with a plan of action for housing development presented to the Brothertown Tribal Council later this year.

The next large component the BIRCH Project is to work with the Powwow and Craft Committee on opportunities to expand the craft effort and develop it into a viable tribal business. Research on a business plan has begun in earnest. A business plan lays the managerial foundation for any serious business venture, with sections on the organization, the product, the industry, marketing, management, and finances. Taking direction from the Powwow and Craft Committee, the business plan will investigate concentrating the business's activities on the manufacture and sale of wampum jewelry and hairpipe jewelry, and the resale of Indian baskets woven by members of other Indian tribes. While hairpipe jewelry is an ongoing activity, wampum and baskets represent new directions by the committee. All these products will complement the dreamcatchers, children's merchandise, Brothertown memorabilia, and other products currently offered. The business plan can then be used to solicit financial support from donors or other financial institutions.

Finally, fundraising is the last component of this position. Fundraising takes many forms. For the Heritage Walk, volunteers have been soliciting sponsors from businesses in the Fox River Valley, including those in Calumet County. Other volunteers have designed marketing pieces for the Walk, and yet others have offered their time on the day of the event. However, there remains much work to be done, such as organizing the logistics of the Walk and securing more Walk sponsors. The Tribal Planner's role in the Walk has been to solicit large corporate donations and coordinate the volunteers' activities. Outside of the Walk, fundraising consists of seeking institutional support for the Brothertown Indian Land Restoration Campaign and continued funding for programs as a result of the BIRCH Project.

There is a lot of work to be done. The Tribal Planner only facilitates the tribe's development, it is the concern of each Brothertown member to be involved to the greatest extent possible. To quote an unknown sage, "One drop of rain will not cause crops to grow." It takes the effort of many to bring these projects to fruition. Please donate your time, talents, and treasure to your tribe.

GERALD JOHNSON-COUNCIL MEMBER CANDIDATE (INCUMBENT)

I trace my ancestry to Jeremiah Johnson. I have served on the Council for two years and wish to serve another term. My goals for the tribe are Federal Recognition and benefits for the membership.

GERALDINE (SAMPSON) ANDREWS-COUNCIL MEMBER CANDIDATE

My name is Geraldine (Sampson) Andrews. I have worked with the craft group, homecomings, and picnics. I have volunteered to work at our office as needed and I am in charge of the picnic this July. I have also volunteered to walk for the walkathon. I will work as enthusiastically as I can for the benefit of my tribe.

DAWN KRAINTZ-COUNCIL MEMBER CANDIDATE

Descendent of Arther Potter, father of my grandmother Ilene Miller. In the past I have organized activities for children during the meetings at the picnics and the homecomings (remember the piñata's). I've helped a few times at the craft sessions as well as donated materials and time at the Indian Summer Festival. Graduate of Madison Technical College for Account Clerk. I've worked many years in Customer Relation and feel I am qualified to serve on the council. If I am elected I will do my best to help obtain our Brothertown goals.

DOUGLAS FOY-COUNCIL MEMBER CANDIDATE

Born and raised in Redwood Falls, Minnesota. 41 years old. Tribal member since 1992. Education-BA Biology-Univ. Of Minnesota-Morris. Reside in Barneveld, WI.

Willing to help tribal council in recognition process and further Brothertown heritage for all members by listening and showing active participation in council and tribal activities.

CAROLINE ANDLER-COUNCIL MEMBER CANDIDATE

I am a descendant of John Johnson, Mohegan and John Skeesuck, Narragansett. I have served on the Council, as Secretary for the Council and on the enrollment committee. I would like the opportunity to serve another term on the Council during these exciting times for the Brothertown nation.

PETER HASHBARGER-COUNCIL MEMBER CANDIDATE

WANTED::

Your Vote for the Tribal Council. See instructions on the back page for details.

Where are the Brothertowners in 2000?

407 Brothertown families, or 60% of the tribe, reside in Wisconsin.
270 Brothertown families, or 40% of the tribe, reside outside Wisconsin.
The map below shows how many families live in each state, according to current tribal records.



CHAIRPERSON CORNER

I hope you all are feeling the enthusiasm and excitement that is going on with your Tribe.

The housing survey, the study for feasibility for our crafts business, and the planning for the walkathon planned for July 16, 2000.

Some unfinished business. I apologize for not listing the winners of the raffle held at the annual Homecoming and a public thank you for those who donated the prizes.

The winners: \$100 to Ryan Hall; \$50 to Helen Weidman; \$25 to Robert Weidman, Jr.; Afghan to Janette Brower' Afghan to Erv Barnes; Rocking Horse to Karen McCan; picture to Anna Logan; Dream catcher to Judy Otterson; pillow cases to Brad Ewerdt; quilt to Scott Them; basket to Dusti Schiebe.

The members who so graciously donated the items: Agnes Polzin, Tammy Bauer, Cathy McArthur, Frank Waldvogal, Cindy Seresse, and the powwow committee. Without your help this event would not have been so successful.

Thank you all for your participation. Also those who did the selling of the raffle tickets, did a bang-up job. Thanks to you all.

CENSUS 2000

One of the important questions to be asked on this form will be about race. Every Indian nation has a number designation. The Brothertown Indian's number is A51. Remember, use this number when filling in your census forms. Our ancestors fought for the land, the language and the Indian way of life. Let's continue to be heard. The census can be our voice. The census only comes around every 10 years. For American Indians, the small investment of time to participate in Census 2000 means that the voice of our Indian communities, our ancestors and generations of Indian people to come, will be heard. In the circle of life, we speak not only for ourselves but for all our Indian People.

ELDERS ORGANIZATIONAL MEETING

The first meeting of the Elders was held Friday, March 17th at the office to have input as to what can and should be done to assist the Council with ideas about traditions, customs, policies, and to start interviewing and getting some of the memories to be recorded and just to get acquainted and to help strengthen our Tribe.

The Elders get together was very successful, we met, exchanged stories and just got acquainted. There were 17 in attendance along with Shawn Woodin, our Tribal Planner, and Debbie Pickering, a Brothertown Member, not an elder yet, who wants to do oral histories of the members who have stories to relate about their ancestors.

The next meeting will be April 14th, 1:30 p.m., at 493 Fond du Lac Ave, Fond du Lac. Any member born before 1940 are more than welcome. Bring pictures, and recollections to be exchanged. See you there.

BIRCH OFFICE WISH LIST

The grant administered to the Tribe as the Brothertown Indian Resource, Craft, and Housing (BIRCH) project does not cover some of the necessities we need for the office and project to run smoothly. We would appreciate any donation, either money or the article, towards making the office more efficient. Richard Welch (Dick), our story teller, had a sign made for the outside of the building and he donated it and along with the help of Shawn, mounted it on the building. Thanks Dick and Shawn. It looks good and adds much to the location.

Some of the items we could use are: PageMaker software program; backup office phone; small refrigerator; filing cabinets; a van to transport our crafts; tablets and pads; copy paper; calculators. Any help you might be able to give would be most appreciated. It is tax deductible for you to donate to the project. Let us hear from you.

THANK YOU!

A huge thank you to the volunteers helping with duties at the office. Lucy Baldwin, Irene Shady, Boots and Irma Sampson, Cathy McArthur, Phyllis Mattern, Gerry Johnson, Dick Welch, Mark Schreiner, and Gerry Andrews. Thank you so very much. We could not accomplish what we have if it were not for your generous help and enthusiasm.

If you have signed up to help, but have not been contacted as yet, wait, our work is just beginning.

We also should all give a big thank you to Mark Baldwin for putting together the grant, (BIRCH) that has enabled the Tribe to open the office and to hire Shawn Woodin as our Tribal Planner.

The Tribal Planner's duties involve the housing program; looking to the feasibility of expanding the craft business; and helping with the walkathon, but not chairing that project. Any other duties are decided by referring to the Project Administrator and then decided by the Council.

Mark and Shawn are doing a tremendous job in assisting the Tribe in becoming more self sufficient. Thank you!

VOLUNTEER HOURS

In support of the BIRCH grant, the tribe must donate in-kind hours to the project. As of March 6, 2000, the Craft Committee had reported 593.25 hours; Office hours totaled 66; the Project Consultant logged 406.25 hours, and the Project Administrator had donated 464 hours.

Congratulations to Jean Wentz. On Thursday, March 16, 2000 Jean received an award for 25 years of service for the State of Wisconsin and Milwaukee County taking care of foster care needs of children and adult care.

BROTHERTOWN INDIANS OF WISCONSIN TRIBAL COUNCIL

March 2000

CHAIRMAN	VICE CHAIRMAN	SECRETARY
June Ezold	Phyllis Mattern	Joan Waldvogel
2848 Witches Lake Rd.	1093 Cecil Street	N64 W23463 Ivy Ave.
Arbor Vitae, WI 45468	Neenah, WI 54956	Sussex, WI 53089
(715) 542-3913 ⁵⁴	(920) 722-0311	(262) 246-3040
TREASURER	MEMBER	<u>Member</u>
Craig Cottrell	Gerald Johnson	Irene Shady
3041 Sunray Lane	P.O. Box 266	628 Florida Ave.
Green Bay, WI 54313	W704 Riverdale Dr.	Fond du Lac, WI 54935
(920) 434-3416	Berlin, WI 54923	(920) 922-8132
	(920) 361-4886	
<u>Member</u>	<u>Member</u>	<u>Member</u>
Ann Walters	Cy Welch	George Wentz
3842 Hwy. D	4909 Twin Oaks Ct.	125 Chestnut Way
West Bend, WI 53090	Madison, WI 53713	North Prairie, WI 53153
(414) 334-0291	(608) 222-4077	(262) 392-2551

BROTHERTOWN DRAL HISTORY PROJECT

WITH THE APPROVAL OF THE CHAIRPERSON, COUNCIL, AND THE ELDERS, I WILL UNDERTAKE AN ORAL HISTORY PROJECT FOR THE TRIBE.

WITH EACH CENERATION, OUR CONNECTION WITH THE BROTHERTOWNERS WHO MICRATED FROM CONNECTICUT AND THEN NEW YORK
CROWS WEAKER. ONLY A FEW PEOPLE ARE HALF INDIAN; MOST OF THE ELDERS ARE ONE QUARTER INDIAN. MANY OF US FEEL IT IS
IMPORTANT TO RECORD THOSE VOICES AND TO LEARN FROM THEIR MEMORIES AND EXPERIENCES WHILE WE STILL CAN. I PLAN TO
INTERVIEW AS MANY OF THE ELDERS AS POSSIBLE. SINCE BROTHERTOWNERS ARE SCATTERED ALL AROUND WISCONSIN AND OTHER PARTS
OF THE MIDWEST, THIS WILL TAKE QUITE A WHILE.

I WILL CONTACT THE ELDERS AND SOME OTHERS TO ASK PERMISSION TO BE INTERVIEWED ON AUDIOTAPE. SINCE MANY OF YOU CANNOT MAKE IT TO THE MEETINGS, I WILL ARRANGE TO MEET WITH YOU AT YOUR CONVENIENCE. (IF YOU ARE RELUCTANT, THERE IS NO OBLIGATION. I ONLY WANT TO INTERVIEW THOSE PEOPLE WHO WOULD LIKE TO BE INTERVIEWED.) I WILL THEN TRANSCRIBE EACH AUDIOTAPED INTERVIEW.

I WILL ATTEND THE NEXT ELDERS MEETING ON APRIL 14TH, 1:30 P.M., AT 493 FOND DU LAC AVE, FOND DU LAC TO INTRODUCE MYSELF AND ANSWER ANY QUESTIONS.

IF YOU KNOW OF SOMEONE WHO YOU BELIEVE SHOULD BE INTERVIEWED, PLEASE LET ME KNOW. YOU MAY EMAIL ME AT <a href="https://docs.org/docs.net/d

BROTHERTOWN INDIAN AWARENESS WALK ZOOO

The Brothertown Nation, Inc. is planning to hold a BROTHERTOWN INDIAN AWARENESS WALK on Sunday, July 16th, 2000 to help raise funds to continue the operation of the Fond du Lac office and support general tribal operations. The Walk will also benefit the Union Cemetery Association to assist them in their efforts to maintain the grounds of the cemetery where so many Brothertown Indians are buried.

The Walk is scheduled to begin at the Firemens' Park in Stockbridge and end at the Maltby homestead on Lakeshore Drive in Brothertown near the Union Cemetery. The 10-kilometer walkathon will be followed by a pot-luck lunch and celebration featuring Brothertown Indian talent. We are currently soliciting corporations and foundations to underwrite the cost of producing the walkathon and encouraging Brothertown tribal members, spouses, family, and friends to sign up as walkers or event volunteers.

We are happy to report that at the Brothertown Homecoming 50 people signed up to be walkers and 13 people signed on as volunteers. This is an event that everyone can participate in--as a walker, event volunteer, as a sponsor of a walker, or an event promoter. We will work to make the Walk an annual fundraising event for the Brothertown Indians of Wisconsin.

We will also be pursuing in-kind donations such as prizes for the top walkers and snacks and beverages for walkers. If you have any suggestions on these type of donations or any other questions on the Walk, please contact Mark Baldwin at (510) 444-7870 days, (415) 923-9430 evenings and weekends or e-mail him at sachem13@pacbell.net.

To volunteer as a walker or event volunteer, simply fill out the form below and return it to the Fond du Lac office.

NAME		
ADDRESS	CITY	
STATEZIP	HOME PHONE	
OTHER PHONE OR EMAIL		
l would like to Walk []	I would like to Volunteer []	
Send to: Brothertown Nation	Inc. ATTN: Heritage Walk, 493 Fond du La	c Avenue. Fond du La

54935.

BROTHERTOWN INDIANS OF WISCONSIN (CONDENSED PROFIT AND LOSS STATEMENT FOR 11999)

Prepared by Craig Cottrell, Treasurer

Brothertown Indians of WI				
Income		Ame	<u>ount</u>	
Building Fund (BILAC)		\$	2,590	
Contributions		\$	3,880	
Craft Sales/Raffles		\$	10,701	į
ANA Grant		\$	10,000	
Membership Fees		\$	3,349	
Interest Income		. <u>\$</u>	<u>480</u>	
	Total			
	Income			\$ 31,000
Expenses				•
Administrative/Office		\$	7,156	
Insurance/Permits		\$	468	
Craft Supplies		\$	9,098	
Payroll/Payroll Expenses		\$	4,737	
Rent		\$	2,645	
Postage/Printing		\$	2,606	
Travel Expenses		\$	3,034	
	Total			
	Expenses			\$ 29,744
Net Income				\$ 1,256

WWW.BROTHERTOWNINDIANS.ORG

The Internet home of the Brothertown Indians of Wisconsin.

Features:

Brothertown News Brothertown Forum Photos

Tribal History Brothertown Store 1999 Bus Trip

Calendar/Events Historical Marker More!

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Brandon Community Park, West St. Brandon, WI. Directions to Brandon City Park—Hwy. 23 West from Fond du Lac to Hwy. 26 South to Hwy. 103 (TC) West to Hwy. 49 North to East Main Street (Brandon) right to City Park.

REGISTRATION:

Begins at 11:00 a.m. Lunch at 12 noon. General meeting at 2:00 p.m. There will be no council meeting on this day. Games and activities for the children will be available during the general meeting. Bingo will be played after the meeting. Please bring gifts for bingo wrapped in newspaper and marked boy/girl/man/woman.

FEES:

\$1.00 per person. \$5.00 for an immediate family of five or more.

WHAT TO BRING:

Please bring your own plates, cups, eating utensils, soda, bottled water etc. to make your day more enjoyable. Coffee and milk will be provided.

DISH TO PASS:

Bring your favorite dish to share. Casserole, fruit medley, veggies, dip, salads (potato, pasta, vegetable), baked beans, various desserts, pickles, olives, chips, snack crackers, cheese and sausage, cookies. We will provide sloppy joes, sliced ham and buns for sandwiches. There is no refrigeration available. We will have several coolers with ice. There are electrical plugs available for hot dishes.

ABOUT THE PARK:

It is a beautiful park with a large building in the event of inclement weather. Play areas for children, baseball diamond (bring your glove, bat and ball). Swimming beach, fishing area (bring your fishing equipment). Planned, supervised activities will be held for the children to make the day more enjoyable for them.

LODGING:

Primitive camping space is available in the park. Bring your tents or campers. Motels are available in the Fond du Lac area.

CRAFTS:

Crafts will be sold throughout the day. Door prizes will be given.

REGISTRATION:

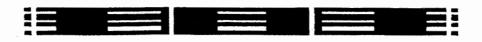
PLEASE register early by mail, especially if you have children attending so we can better

plan a fun day for them.

DETACH AND RETURN BY JULY 1, 2000

Name	No. of adults
Address	No. of childrenAges
City	State Zip
Return to:	Geraldine Andrews, 112 S. Military Rd., Fond du Lac, WI 54935
	Telephone: (920) 922-4769

MAKE CHECKS PAYABLE TO: Brothertown Nation, Inc.



IDDOTHERTOWN TOED JUNE 111-20, 1999 IBY IDEBORAH (DICKEDING

On June 11, forty-nine travelers, mostly Brothertowners, left Wisconsin for historic sites in New York and Connecticut. We ranged in age from the teens to eighty-something, but most of us were middle-aged. Thirteen of us were men. Several family groups made the trip, but some people came alone. In both states we were welcomed by representatives of the government, the tribes, and, occasionally, the press. Our leaders, who spent more than a year planning the trip, were Dennis Gramentz, Alicia Johnson, and Jessica Kramer. The journey was enlightening and emotional for all.

After two long days of driving, sometimes through heavy rain, we arrived at Hamilton College in Clinton, located in central New York (also known as Leatherstocking Country after the series by James Fenimore Coopen. After breakfast at the college, we attended services at the Congregational United Church of Christ in Deansboro. The church members had prepared a special service for us, including songs by Samson Occom and shaped-note or Sacred Harp music, a choral folk tradition that originated in Colonial and English singing schools in the 18th and 19th centuries.

After the service, we visited historic sites in the area. Our ancestors left New York for Wisconsin early in the 19th century; what remains in central New York are a few grave sites and homes as well as the original land-granting documents at Hamilton College. The original Brothertown lands are in a beautiful valley surrounded by hills, a two mile wide rectangle of farm land between Clinton and Oriskany Falls. We visited the farm house where David and Hannah Garret Fowler lived Lawrence Ames lives there now. The Fowler graves, along with those of Samson Occom and others, are in a wooded lot on that same farm. We also visited the Dick Family burying ground, the school/meeting house built in 1810 (now a private residence), and a third cemetery with 22 marked, but unidentified, graves. Only the Dick graveyard has been maintained. The other two are located in wooded areas on farms. Before our arrival, the local townspeople cut away underbrush and, in the case of the Fowler/Occom gravesite, they also tied orange flags near the graves so we could find them. These visits were emotional for many of us; some took rocks and dirt and left flowers or tobacco.

Dinner was equally overwhelming. We were welcomed by the entire community at a buffet at Joan's Old Museum in Deansboro. where we ate and conversed with townspeople, listened to speeches, and presented gifts. Attending were local residents who planned for our arrival: Russell Blackwood, a retired Hamilton College philosophy professor, Phillipa Brown, and Dorothy McConnell, historian for the town of Marshall. All have studied and! or written about Brothertown history in New York. The next day, June 14, we had the opportunity for several hours to see the original documents at the Hamilton College library. By this time, Cynthia Griggs of Collinsville, Connecticut, a Brothertown historian, had joined the group. She stayed with us until we left for home, providing information about families and locations.

At noon, we left for Stockbridge, Massachusetts, driving through the Hudson River valley and

the Berkshires. Although we were only in Stockbridge for a few hours, we visited three sites: the Mission House, home of John and Abigail Sergeant, first missionary to the Stockbridge Indians; the Indian burial ground monument in Stockbridge Cemetery; and the Stockbridge Library, which houses the Historical Room, a museum and research center containing Mohican artifacts.

On June 15, after spending the night in Hartford, Connecticut, we went to Farmington, where we visited the Day-Lewis Museum, a repository of local Indian history, located near the site of travel routes and meeting places thousands of years old. The Day Lewis Museum, originally on the Tunxis reservation, was a meeting place for Samson Occom and others who planned the move to New York. Peg Yung, a Farmington resident and local historian, was our guide through the sites. We also saw Farmington Meadows, where Tunxis Indians once farmed, and burial grounds, including Riverside Cemetery, which features a marker erected in 1840 for an Indian burial ground in Farmington, as elsewhere, we were welcomed and met by representatives of state and local governments as well as Native Americans.

We had lunch at the First Church of Christ (Congregationab, built in 1652. In the church hall, members of the congregation served us a meal of Indian food succotash, cornbread, and a casserole of turkey, wild rice, and cranberries. After lunch, the mayor as well as others spoke, and we presented gifts.

That afternoon, most people visited rock shelters and a soapstone quarry mined by the ancient Tunxis in what is now Canton; others went to the People's Woods on the Farmington River. Later, we left for Mystic, Connecticut on Long Island Sound.

We spent most of June 16 at the Pequot Museum, located on the reservation near Mystic. This passage from the brochure does justice to the museum, which opened as recently as August, 1998. "This dazzling, 308,000-square-foot facility traces the rich cultural heritage and tumultuous history of the Pequot tribe from prehistoric times to the present through a fascinating blend of lifelike displays and state-of-the-art computer and multimedia technology." It would take several days to see everything, but most of us were impressed with the 22,000 foot square village and moved by one of the 13 original films, "The Witness."

The entire day was very emotional. When we first arrived and assembled in The Gathering Place, a dome-shaped glass enclosed area, we were met by some members of the Pequot tribe. One woman, after greeting those whose faces and names were familiar to her, said "We've been waiting for you to come home." Needless to say, it was a tearful reunion. For lunch, we were guests of the elders

of the Mashantucket Pequot with a lovely wall hanging and

tribe who presented Phyllis Mattern each of us a small gift.

After dinner at Abbott's restaurant on the shore, many

Lobster in the Rough, a rustic seafood of us visited the Foxwoods Resort

Casino, the source of the Mashantucket Tribe's prosperity. The huge complex employs 11,000; visitors per day average 40,000. At the center of the buildings is the Rainmaker, a twelve-foot statue of an Indian hunter that shoots a laser beam arrow into once the air once an hour to invoke the Great Spirit. Thunder sounds, and then artificial showers rain into the base of a fountain.

The next day, June 17, we went to Uncasville and Montville on the Mohegan reservation. We visited the Mohegan church, which is being restored, the Tantaquidgeon Indian Museum, Fort Shantok State Park, the Mohegans 17th century settling place and burial grounds, and the Mohegan Sun, a casino, where the Mohegans treated us to a delicious lunch.

The latter was built to resemble a Native American long house. The interior design, as well as the architecture, reflects and embodies the Mohegan culture. We were each given a booklet, *Mohegan Sun: The Secret Guide*, which explains the symbols, logos, and names throughout the casino. The four entrances represent the four directions. and each entrance is decorated to honor and symbolize a season. The casino is, in effect. a museum rich with symbols.

That evening, June 17, we began the trip home. After spending the night at Canastota, New York, we drove to Niagara Falls where we spent three hours on our own sight-seeing. The evening of June 18 we drove to London, Ontario, Canada to spend the night. Then, after a long drive, we were back in Wisconsin on June 19. Some of us left the group in Milwaukee, but most went to Fond du Lac on June 20 where we visited a few cemeteries, including Union Cemetery. At the Calumet County Historical Society, we shared one last meal together, prepared by local Brothertowners. After presenting the accumulated gifts to June Ezold, listening to a barbershop group, and taking final pictures, we said our good-byes when those from Minnesota boarded the bus for the last part of the journey.

Each of us had a different experience on this trip, but all would probably agree that discovering distant relatives and walking the land our ancestors walked gave us a profound sense of connection to other members of the tribe and to our roots. We learned so much and deepened our understanding of who we are and what our ancestors survived.



Brothertown Items: Hats \$12 Tee's \$12 Tee & Hat \$20 (+ \$2 for 2X) Brothertown Sweats: Med or Large \$20—XLG or XXLG \$22—XXXLG \$24 Brave and Wolf Tees \$8

Brothertown Jackets by Special Order Only
Baseball Style Jacket Includes: Name, Logo, Choice of Pipe or Dreamcatcher
LG or XLG \$91–XXLG \$93–XXXLG \$96

Hairpipe and Wampum Jewelry, other Indian Crafts Available Too!
With questions or to order merchandise call Mike Pelky, 244 Bishop Ave, Plymouth, WI 920-892-2556 or June Ezold at 715-542-3919

ELECTION

EXERCISE YOUR RIGHT TO VOTE

You may vote for Council if you are unable to attend the May meeting. Send a written request for an absentee ballot. <u>EACH MEMBER MUST REQUEST IN WRITING</u>, <u>HIS OR HER OWN BALLOT</u>. <u>ONE REQUEST PER ENVELOPE</u> Send your request along with a stamped, self-addressed envelope to the Tribal Secretary:

Joan Waldvogel N64 W23463 Ivy Avenue Sussex, WI 53089-3217

<u>DO NOT</u> send all family member requests in one envelope. You must be listed on the <u>CURRENT</u> Brothertown Tribal Rolls and 18 years of age. Once a request is received, your enrollment number will be checked and a ballot sent to you. Return the ballot in a SEALED ENVELOPE inside of the envelope you mail to the Secretary (so the mailing envelope can be opened to find a sealed envelope which contains your ballot). When your ballot is received it will be added to the locked ballot box to be opened at the May 20th meeting. <u>DO NOT SIGN</u> the ballot or the envelope containing the ballot. The sealed envelop will be opened by the nominating committee when ballots are counted.

Your ballot must be received by May $19^{\rm th}$, 2000 to be counted at the May $20^{\rm th}$ meeting.

Brothertown Indians of Wisconsin 2848 Witches Lake Road Arbor Vitae, WI 54568

EDYAMM QUITOOWAUCONNUCK

BROTHERTOWN QUARTERLY REPORT



JUNE ZOOD





CHAIRPERSON CORNER

The election for the year 2000 has been held and the outcome is as follows:

June Ezold - Tribal Chairperson Gayle Grosenick - Secretary Gerry Johnson, Irene Shady and George Wentz - Council

Ann and Craig Walters have a new baby girl, Cali Marie. Ann, a member of the Council, decided Cali needs her mother for the time being so Ann has resigned. Doug Foy, a nominee for the council, had the next number of votes and he has accepted the appointment to fill Ann's term on the Council.

Congratulations to you all. Look forward to working with you towards the goals of the tribe.

I want to thank all who had their names put on the ballot this year. Keep trying, next year is another election year.

The nominating committee did a terrific job and I want to thank them for their input. Cathy McArthur, Laurie Wentz, and Jim Ottery.

REMINDER!!

The annual picnic is July 15th and the Walkathon July 16!!

We hope to have a terrific turnout for that weekend.

The walkathon is being held to acquaint the Calumet County residents with our tribe, to receive their support, and to raise funds to keep our office open in Fond du Lac to have a central location for our members to meet, such as: crafts workshop, Elders meeting, Board of Commissioners meetings, Council meetings, etc. We really need that central meeting place to help us grow and to be prepared for our recognition. Also a place for our Tribal Planner to continue his work. More explanation of both events found elsewhere in this newsletter.

HELP! HELP! HELP!

Mike and Rose Pelky are doing a tremendous job with the crafts; bringing in new ideas for making crafts, heading the craft workshops, transporting the crafts to pow-wows, meeting and exchanging ideas with

other tribes in regard to buying and selling crafts, and all that is involved to make the crafts business a success. They surprised the Council at the May meeting by informing them of their need to resign as of November, 2000. We are all very saddened with their decision but do understand their time is taken up with their growing family, both working full time and just having some time for themselves. Not enough hours in the day for them. They said they will be more than wiling to help in any way for anyone who takes the job over. So, is there someone out there willing to chair this project with a lot of help? There could be a couple of people acting as co-chairmen and not just one person doing the job.

For more information or any ideas how to help, contact Mike (920-892-2556) or myself (715-542-3913) and we will fill you in on what it involves.

The Craft Committee is among the important committees to keep the tribe in finances and able to run. Please help by giving us a call.

INFORMATION ABOUT MEMBERS WE KNOW ABOUT

Dick Welch, a member of the Board of Commissioners and has filled in as a story teller, had open heart surgery with 4 bypasses the first part of May. He is home and well on the road to recovery. I just know he would appreciate a card. Dick Welch, 368 Arlington Ave., Fond du Lac, WI 54935. Hurry and get will, Dick.

Greg Schadewald will be coming from Minnesota to do some repair work on the Dick Cemetery in Brothertown. Thanks, Greg, for your offer.

Joan Waldvogel, former Secretary, due to her health, must take life a bit easier, so could not run for another term. We will miss her and want to publicly thank her for her time, talents and patience these past couple of years. Thank you so much, Joan, and do continue to attend meetings.

ELDERS ORGANIZATION

We are forming an Elders group and have had 3 meetings thus far. Irene Shady was elected President and Caroline Andler, Secretary. Debra Pickering has volunteered to interview the Elders for their background and will tape them for our archives. Interviewing as far as what you remember about your childhood in regard to the Brothertown Tribe. You may think what you remember is not important but there may be something in your story telling that will be important to the Tribe and our history. When she calls please agree to be interviewed if you wish. It will be greatly appreciated and will help with our recognition goal and our history. Debra is from Illinois.

The next meeting is June 16th and they will be learning and reviewing the history of our tribe. It will be very exciting. All members born before 1939 are automatically members of the Elders group. Let's make this new branch of the Tribe really work. We are all trying to work towards making our Tribe run smoothly. We need and want all members to be as active as possible.

WALKATHON

The Walkathon plans are in good shape, all we need are participants. The sign-up and registration will be at 8:00 a.m. at Stockbridge Fireman's Park in Stockbridge, Wisconsin. Leave the park approximately 9 a.m., walk the frontage road to Brothertown, Wisconsin (10 kilometers, 4.5 miles). The road will take you past the Dick Cemetery, the Union Cemetery and end at the Maltby farm on land donated for the event from Harold and Shirley Maltby. At the farm there will be tent to rest, have a small lunch, door prizes, t-shirts, some entertainment and crafts to buy to finish the weekend.

To find the Maltby's farm from Fond du Lac, take Route 151 north to Brothertown. Switch to Route 55

North at the fork, then turn left on Harbor Road, and left again on Lake Shore Drive (watch for signs). Plans are to park your car on the road at the farm and there will be vans to transport you to the Stockbridge Park. The vans will be available if some get tired or need help before the end of the walk to take them to the farm and their car. If you are bringing a car load of walkers, you can drop them off at the park, drive your car to the farm and the van will take you back to the park.

Porta-potties will be strategically located, there will be nurses along the route, bottled water will be distributed, and a lunch at the end.

You may ask for support or give donations, either per mile or an outright donation without walking.

LETS ALL MAKE THIS A SUCCESS AND AN ANNUAL EVENT.

If you have a talent (you can sing, story telling, dancing, instrumentation) you would like to share with other members for the entertainment part of the event let one of the Council members know. Or if you want to help in any part of the event, let us hear from you. We want and need you. Let your Council know.

We will see you on the 15th of July for the picnic and the 16th for the Walkathon.

BROTHERTOWN INDIANS OF WISCONSIN CALENDAR OF EVENTS FOR 2000

All meetings to be held at Brothertown Office, 493 Fond du Lac Ave., Fond du Lac, WI unless otherwise noted.

June 17	Council Meeting 10:00 AM**
July 14	Council Meeting 10:00 AM**
July 15	Annual Picnic, Brandon Community Park, 11:00 AM Brandon, WI-see Annual
	Picnic Announcement for details and map
July 16	Brothertown Indian Awareness Walk 2000, Stockbridge to Brothertown, WI-see
	Walk Announcement for details
August 19	Council Meeting 10:00 AM
	General Meeting 1:30 PM
	BOTH MEETINGS TO BE HELD AT THE AMERICAN LEGION HALL,
	GRESHAM, WI
Sept. 8-10	Indian Summerfest-Summerfest Grounds, Milwaukee, WI
Sept. 16	Council Meeting 10:00 AM**
October 20	Council Meeting 10:00 AM**
October 21	Homecoming, Lakeside Park Pavilion, Fond du Lac, Registration at 10:00 AM,
	Potluck meal at noon. Short informational meeting after lunch.
Nov. 18	Council Meeting 10:00 AM**
Jan. 20, 2001	Council Meeting 10:00 AM**

Brothertown Craft Committee will have flags, T-shirts, jackets, and wampum jewelry available at all events! Any donations or help at these events are appreciated. Call the tribal office at (920) 929-9964 if you can help in any way.

TRIBAL PLANNER'S REPORT

I have been employed by the Brothertown Nation, Inc. (BNI) for six months as of this report. To date we are well on the way of accomplishing our goals for the Brothertown Indian Resource, Craft, and Housing (BIRCH) Project. In this report I will focus on progress of the Craft and Housing parts of the project.

In the April BNI Board of Directors meeting, I presented three options for the future of the Craft Business. The project's task is to create a feasible business structre based on the incredible work already acheived by the Craft Committee. Out of my presentation to the Council, it was decided to create a committee to manage the Craft effort as it transitions into a larger venture. I am working to draft a business plan that describes how the business will operate, what marketing strategy will be used, and show some financial projections.

As with any project in community development, the effort must be led by those who will benefit from the result. Now that Mike and Rose Pelky have announced their resignation effective November 1°t, 2000 I look forward to collaborating with them and the person or people who will be directing the Craft Committee. In a project of this type, especially an economic development project, it is important that the tribe and its members play active roles in shaping its future. Only together can we make it a success!

The Housing portion of the BIRCH project is at the researching phase. The survey reported in March was the first of three reports for the Council. The second report, a feasibility study of how BNI can become involved in the elderly affordable housing market in Fond du Lac, Wisconsin, is nearing completion. The third report, focusing on potential partners for an affordable housing development, is also well underway. After each report is given separately to the Board of Directors, Mark Baldwin, BIRCH Project Consultant, and I will prepare a plan of action for housing development and present it to the Council.

Finally, I would like to thank all Brothertown members who share their views of the BIRCH project goals with me. There is still a lot of work to be done and decisions to be made, so let's work together and make it happen.

ENROLLMENT REPORT

SINCE THE FIRST OF THE YEAR WE HAVE ENROLLED 23 NEW MEMBERS. HAVE FILLED OUT 45 REQUESTS FOR I.D. CARDS. HAVE PUT 134 FILES IN THE OFFICE FILES. WE NOW HAVE 2,439 MEMBERS.

PLEASE REMEMBER TO SEND US YOUR CHANGE OF ADDRESS, CHANGE OF NAME AND YOUR ROLL NUMBER WHEN WRITING TO US.

WAAGOOSH EQUAL PHYLLIS I. MATTERN

Brothertown Indians of Wisconsin Tribal Council June 2000

CHAIRMAN
June Ezold
2848 Witches Lake Rd.
Arbor Vitae, WI 54568
(715) 542-3913

TREASURER
Craig Cottrell
3041 Sunray Lane
Green Bay, WI 54313
(920) 434-3416

MEMBER
Doug Foy
234 Buechner Dr.
Mount Horeb, WI 53572
(608) 437-4039

VICE CHAIRMAN
Phyllis Mattern
1093 Cecil Street
Neenah, WI 54956
(920) 722-0311

MEMBER
Gerald Johnson
W704 Riverdale Dr.
Berlin, WI 54923
(920) 361-4886

MEMBER Cy Welch 4909 Twin Oaks Ct. Madison, WI 53713 (608) 222-4077 SECRETARY
Gayle Grosenick
2407 Henry Street
Sheboygan, WI 53081
(920) 803-9180

MEMBER Irene Shady 628 Florida Ave. North Fond du Lac, WI 54937 (920) 922-8132

MEMBER
George Wentz
125 Chestnut Way
North Prairie, WI 53153
(262) 392-2551

WWW.BROTHERTOWNINDIANS.ORG

The Internet home of the Brothertown Indians of Wisconsin.

Features:

Brothertown News Brothertown Forum Photos

Tribal History Brothertown Store 1999 Bus Trip

Calendar/Events Historical Marker More!

Brothertown Indians of Wisconsin Profit and Loss

January 1 through May 19, 2000 Prepared by Craig Cottrell, Treasurer

		log 1 May 10 2000
O-11 1 1		<u>Jan 1 - May 19, 2000</u>
Ordinary Income/Expense		
income		
BILAC		140.00
Contribution	ons Income	
	Unrestricted	<u>422.10</u>
Total Conf	tributions Income	422.10
Craft Sale	s ·	1,645.91
Donations	•	300.00
Enrollmen	t Fees	40.00
Grants		26,000.00
ID Fees		455.00
. Members	hip Dues	
	Quarterly Report Dues	790.00
	nbership Dues	790.00
Total Income	inderent bace	29,793.01
Total modifie		25,700.01
Evene		
Expense	vice Charge	21.04
	vice Charge	
	listorical Expense	83.95
	Subscriptions	26.00
Equipme		176.74
insurance		
	Liability Insurance	361.00
	Workmans Comp.	<u>899.00</u>
Total insu	urance	1,260.00
Licenses	and Permits	70.00
Office Su	pplies	
	Office Equipment	1,853.55
	Office Supplies - Other	653.84
Total Off	ice Supplies	2,507.39
Payroll E		16,490.88
	and Delivery	1,500.61
	and Reproduction	839.49
	onal Fees	000.10
FICIESSI	Consulting	400.00
Total Pro	ofessional Fees	400.00
	Diessional Pees	3,370.00
Rent		37.20
Sales Ta		37.20
Supplies		2 264 07
	Craft Supplies	2,261.07
	Office	224.59
Total Su		2,485.66
Telepho		2,169.37
Training	/Education	
Travel 8	. Ent	
	Lodging	808.08
	Meals	185.42
·	Travel	<u>1,560.45</u>
Total Tr	avel & Ent.	2,553.95
Utilities		
	Gas and Electric	<u>301.38</u>
Total Ut	tilities	301.38
Total Expense		34,563.66
. 3001 2451.30		
Net Ordinary Inco	me	<u>-4,770.65</u>
itel Oldinary inco		
Not Income		-4,770.65
Net Income		7,770.50

Eoyamm Quitoowauconnuck Annual Picnic July 15, 2000

	Almair lone
	July 15, 2000
WHERE:	Brandon Community Park, West St. Brandon, WI. Directions to Brandon City Park—Hwy. 23 West from Fond du Lac to Hwy. 26 South to Hwy. 103 (TC) West to Hwy. 49 North to East Main Street (Brandon) right to City Park.
REGISTRATION:	Begins at 11:00 a.m. Lunch at 12 noon. General meeting at 2:00 p.m. There will be no council meeting on this day. Games and activities for the children will be available during the general meeting. Bingo will be played after the meeting. Please bring gifts for bingo wrapped in newspaper and marked boy/girl/man/woman.
FEES:	\$1.00 per person. \$5.00 for an immediate family of five or more.
WHAT TO BRING:	Please bring your own plates, cups, eating utensils, soda, bottled water etc. to make your day more enjoyable. Coffee and milk will be provided.
DISH TO PASS:	Bring your favorite dish to share. Casserole, fruit medley, veggies, dip, salads (potato, pasta, vegetable), baked beans, various desserts, pickles, olives, chips, snack crackers, cheese and sausage, cookies. We will provide sloppy joes, sliced ham and buns for sandwiches. There is no refrigeration available. We will have several coolers with ice. There are electrical plugs available for hot dishes.
ABOUT THE PARK:	It is a beautiful park with a large building in the event of inclement weather. Play areas for children, baseball diamond (bring your glove, bat and ball). Swimming beach, fishing area (bring your fishing equipment). Planned, supervised activities will be held for the children to make the day more enjoyable for them.
LODGING:	Primitive camping space is available in the park. Bring your tents or campers. Motels are available in the Fond du Lac area.
CRAFTS:	Crafts will be sold throughout the day. Door prizes will be given.
REGISTRATION:	<u>PLEASE</u> register early by mail, especially if you have children attending so we can better plan a fun day for them.
PRIZES:	We have some prizes donated and it would be nice to have more. So if you would like to donate something that we can use for door prizes, bring them to the picnic. Contact

DETACH AND RETURN BY JULY 1, 2000

Geraldine Andrews (920-922-4769) or June Ezold (715-542-3913).

Name		No. of adults
Address		No. of childrenAges
City		State_Zip
Return to:	Geraldine Andrews, 112 S. Military	Rd., Fond du Lac, WI 54935. Telephone: (920) 922-4769.
	arra natra na natra na arra	T

MAKE CHECKS PAYABLE TO: Brothertown Nation, Inc.

FOR SAILE

Brothertown Items:

Hats \$12

Tee's \$12 Tee & Hat \$20 (+ \$2 for 2X)

Brothertown Sweats: Med or Large \$20--XLG or XXLG \$22--XXXLG \$24

Brave and Wolf Tees \$8

Brothertown Jackets by Special Order Only

Baseball Style Jacket Includes: Name, Logo, Choice of Pipe or Dreamcatcher

LG or XLG \$91-XXLG \$93-XXXLG \$96

Hairpipe and Wampum Jewelry, other Indian Crafts Available Too! With questions or to order merchandise call Mike Pelky, 244 Bishop Ave, Plymouth, WI 920-892-2556 or June Ezold at 715-542-3919

Brothertown Indians of Wisconsin 2848 Witches Lake Road Arbor Vitae, WI 54568

Return Service Requested

EDYAMM QUITOOWAUCONNUCK

BROTHERTOWN QUARTERLY REPORT



SEPTEMBER ZOOD





CHAIRPERSON'S CORNER

We had the annual picnic July 15, 2000 which was a great success, and our first walkathon which was also a great success. There were members and friends from Oregon, Washington, Michigan, Illinois, and Wisconsin and they all enjoyed good food and a fun time. Members found relatives they did not know they had. Also, the children had a great time making paper roll totem poles and other crafts. Why not make plans now to attend either or both next year? Remember, the picnic is the 3rd week of July.

I want to thank everyone involved with the Walkathon and making our first Walkathon event a tremendous success. Because I am short on space in this newsletter I don't have room to list everyone involved. Thank you for aiding yourtibe. Next year we will need your assistance again.

The grant awarded by the ANA (Administration for Native Americans) in Sept. 1999 will end November 2000. This grant enabled the tribe to hire the Tribal Planner and to rent the office for the year. One of the things coming out of the grant was the survey sent out in January also the writing of other grants.

The Council will be having another raffle this year to help the tribe continue to help with administrative costs such as office supplies, telephone for computer and fax machine, rental of a copy machine and other administrative costs needed to run a business. Prizes being given on the raffle are \$100, \$50, \$25, a rocking horse, embroidered picture and some Indian Crafts. The tickets sell for \$1 each or 6 for \$5. You can request the tickets for yourself or to sell for the tribe from Gayle Grosenick at (920) 803-9180. Let's sell the 2,000 we ordered.

The Crafts business committee held a meeting Monday, August 28 to lay out plans to reorganize the craft committee due to the resignation of Mike and Rose Pelky. We need your input. Come forth and offer your services, your tribe needs you. If we work together, no one has to give all of themselves and time to carry out the projects. Our vision is to make the crafts a profitable business and we can make it grow. We should all work together. Many hands make light work.

We are looking for members to chair the Homecoming for 2001, the Walkathon event, pow-wow help, craft workshops, help with crafts business such as helping with the booth at pow-wow, maybe hauling or donating a trailer and/or a truck. Your Tribe needs you. Let all who can pitch in so there is not a lot of work for one or two people. This is your tribe.

And we will become a sovereign nation in the future.

Read on further to get more information about the workings of the Tribe.

June Ezold, Migizi Manitou Equay.

COMMITTEE REPORTS

CRAFT COMMITTEE

A BIG THANK YOU

Thanks to all the people helping at the 2000 picnic and walkathon. With everyone helping, we took in a total of \$2000 for both days. If we can make money like this, we can go forward into the future.

Rose and I are stepping down as the Chairpersons for crafts and pow-wows. So there is a need for people to take over some of the duties required to keep the crafts committee going.

The craft business is being divided into separate functions, so no one carries the entire load. For more information or to offer your help, call me at (920) 892-2556 or June Ezold at (715) 542-3913.

Thanks to our dedicated helpers for all their time, talent, and friendship all the years we worked together. You won't be rid of us though, we are still going to help.

Rose and (Smoking Stump) Mike Pelky

Help is desperately needed with setting up with the Escanaba and winter pow-wow, Minnesota April meeting and Gresham meeting, annual picnic and Walkathon and Indian Summer. If anyone, couple, family, or individual wanting to help your tribe with any one of these projects, instructions and a lot of help will be given. Give Mike or June a call and you will be filled in on the particulars.

Mike Pelky (920) 892-2556

June Ezold (715) 542-3913

WALKATHON

Over 180 walkers, volunteers, and guests participated in the first annual Brothertown Indian Heritage Walk and Cultural Celebration on Sunday, July 16th, 2000. The fundraising Walkathon raised money to support the Brothertown Indian Tribe's federal acknowledgment and community development efforts and a portion of the proceeds will benefit the Union Cemetery Association in Brothertown. The total collected was \$9,888.

The Walk, which began in Firemens' Park in Stockbridge and ended at the Harold & Shirley Maltby farm in Brothertown, launched a new tradition for the Brothertown Tribe. Each year the Brothertown Tribe holds a Picnic in July and a Homecoming in October. This Walk and Cultural Celebration had two purposes. The first was to raise funds to sustain the tribe's federal acknowledgment effort and the second was to educate the public about the tribe's rich heritage and history in Wisconsin. It was also an opportunity to assist the Union Cemetery Association and inform the local community about the Brothertown Indian Tribe's activities and plans for the future.

The Brothertown Tribe has been working to re-establish a trust relationship with the federal government for the past 20 years. A federal acknowledgment petition was submitted in February 1996 documenting the tribe's history and genealogy from 1600 to the present day.

The Walkathon and Cultural Celebration have been underwritten by contributions from the Oneida Nation of Wisconsin, Mercury Marine, A.C. Nielsen Company and the Herb Kohl Foundation. The Brothertown Tribe has a long history and friendship with the Oneida Nation, having migrated to Wisconsin from New York with the

Oneida and Stockbridge-Munsee Tribes in the early 1800s. Great appreciation is extended to the Oneida Nation for helping to sponsor this event and to the Oneida Singers and an Oneida Storyteller that were part of the Cultural Celebration.

Other entertainment was provided by Brothertown Indian musicians. A Brothertown Indian historical exhibit was on display at the Celebration site and Brothertown Indian crafts and wampum jewelry were offered for sale. The tribe is reintroducing the tradition of making wampum jewelry. Wampum was used by Brothertown Indian ancestors for trading and belts of wampum were made to commemorate special events. Strands of wampum were also used as ornamentation and the jewelry the Brothertown are offering today combines traditional tubular wampum beads with gold and sterling silver beads, and turquoise and amethyst stones. The Brothertown Indian craft and jewelry initiative provides an increasing source of income for the tribe.

ENROLLMENT

Since June of 2000 we have enrolled 39 new members to our Rolls. We now have a total of 2478 members.

We are discussing if we should suspend enrollment until federal recognition, although Council has not made a decision yet. If passed, all applications received <u>before</u> a certain date (for example, Jan.1, 2001) would be processed and presented to Council for approval. All applications received <u>after</u> that date would be processed, but not presented to Council for approval until after the suspension has been lifted. This action is based on advice from legal counsel, and has been discussed with members at two general tribal meetings and the Walkathon.

Please remember to send us your change of address, change of name, and Roll number when writing to us.

Waagoosh Equal (Fox Women) Phyllis I. Mattern

PICNIC REPORT BROTHERTOWN PICNIC 2000 BRANDON, WI JULY 14, 2000

The Brothertown Annual Picnic was held July 15, 2000 at Brandon Village Park. Approximately 125 members attended and all seemed to enjoy themselves.

There was plenty of good food and entertainment. Dawn Kraintz and her family kept the children entertained. Heather Bauer called Bingo.

There was a chance drawing which netted us \$244. Door prizes were awarded. Crafts were sold. \$1,200 worth. I want to thank everyone who attended and all who helped to make the picnic a success. Boots and Irma Sampson, Sandra Hahn, Gayle, Traci and Jason Grosenick, Cathy McArthur, June Ezold, Dawn Kraintz, Heather Bauer, Mike and Rose Pelky, Caroline Andler and Lynn O'Mohundro.

If I failed to mention anyone, I apologize. Thank you everyone.

Geraldine Andrews,

Picnic Chairman

ELDERS MEETINGS

Elders meetings are held the 3rd Friday of the month at 493 Fond du Lac Ave. Meetings are from 1:00 PM to 3:30 PM unless otherwise noted.

Anyone having pictures or news clippings of the ancestors can bring them to share with the group. We will be going through the Petition book to learn more about our culture. Sure would like to see more of you to come to these meetings, it's very interesting. The following is a list of the meeting dates for the rest of this year:

September 15th, October 20th (from 10:00 AM to 12:00 Noon, with snacks) & November 17th

Chairperson Irene Shady

Brothertown Indians of Wisconsin
Calendar of Events for September 2000 - June 2001

All meetings to be held at Brothertown Office, 493 Fond du Lac Ave., Fond du Lac, WI unless otherwise noted.

Sept. 8-10 Sept. 16 October 20	Indian Summerfest-Summerfest Grounds, Milwaukee, WI Council Meeting 10:00 AM** Council Meeting 10:00 AM**
October 21	Homecoming, Lakeside Park Pavilion, Fond du Lac, Registration at 10:00 AM, Potluck meal at noon. Short informational meeting after lunch.
Nov. 18 Jan. 20, 2001	Council Meeting 10:00 AM**
Feb. 10-11 February 17	Pow-wow in Escanaba, MI (tentative dates) Council Meeting 10:00 AM
	General Meeting 1:30 PM (Election of nominating committee) BOTH MEETINGS TO BE HELD AT NORTH FOND DU LAC COMMUNITY CENTER, 280 GARFIELD STREET, NORTH FOND DU LAC:
March 2-4	Indian Winterfest-Held on Summerfest Grounds, Milwaukee, WI (tentative dates)
March 17	Council Meeting 10:00 AM General Meeting 1:30 PM (Nominations from floor for Council and Officers election) BOTH MEETINGS TO BE HELD AT NORTH FOND DU LAC COMMUNITY CENTER, 280 GARFIELD STREET, NORTH FOND DU LAC.
April 21	Council Meeting 10:00 AM**
April 28	Annual Minnesota Regional Meeting of Brothertown Indians—Grace Covenant Church, Little Falls, Minnesota, 12:00-4:00 PM. Noon Feast! Call Sandy at (612) 447-7061or Rosemary at (218) 829-8136 for information.
May 19	Council Meeting 10:00 AM General Meeting 1:30 PM (Election of Council and Officers) BOTH MEETINGS TO BE HELD AT NORTH FOND DU LAC COMMUNITY CENTER, 280 GARFIELD STREET, NORTH FOND DU LAC.
June 16	Council Meeting 10:00 AM**

TRIBAL PLANNER'S REPORT

As the Tribal Council deliberates the future of a housing project for the tribe and progress is made on reorganization for the craft committee, my attention is turned toward planning Brothertown's long-term future. What will the tribe be like 25 years after federal recognition? What economic development projects will it undertake? How will the government of the tribe be organized? What social programs will members of the tribe need? These are all questions to be raised under the Brothertown Indian Comprehensive Planning and Constitutional Review (BICPCR) Project.

The Brothertown tribe has an exceptional opportunity to address its governing infrastructure and strategic direction prior to federal recognition. The timing of this project is critical. Without these basic elements in place, the tribe will face only haphazard development which can result in failed programs and business endeavors. BICPCR is an 18-month planning process designed to be inclusive of tribal members, structured so as to involve members, even those geographically distant from the tribe's headquarters.

The Comprehensive Plan will be the vision of the tribe twenty-five years after federal recognition. This comprehensive document will include economic development activities and social programs for tribal members such as health care, housing, education, and historical preservation. It will address plans for a reservation.

The Constitutional Review will frame a new Constitution, one with the elements of a tribal constitution, asserting the powers that sovereign Indian tribes can exercise. Council members will facilitate workshops for members to express their views on the Constitution.

BICPCR will empower this historically disenfranchised community. The tribe has been addressing the cause of the tribe's current status through its acknowledgment effort for over 20 years. Now the challenge becomes how to most effectively govern so that tribal members no longer face political, economic, and social injustice that they and their ancestors have encountered for over 160 years.

A series of eight 2-day workshops will occur in which tribal members will be given the opportunity to voice their concerns and vision for the tribe over the twenty-five years after federal recognition. Workshops will be scheduled at times and locations as convenient as possible for tribal members. The workshops are designed to produce a Comprehensive Plan and revised Constitution in three phases. Phase One will create a first draft of each document based on tribal members' comments. Phase Two will revise the first draft and augment it through the comments of other tribal members. Phase Three will offer a final revision and comment period in which participants from the first two phases will review each document and offer recommendations for the final drafts. Each document will be approved by a separate voting process before being officially adopted by the tribe.

The BICPCR Project is the seed of building a self-governing, self-sustaining nation. In order to create the environment for sustainable economic and social development, the Brothertown will first construct the institutional framework and clear strategic plan that underlie the programs and ventures.

This Project is the subject of a grant proposal to be submitted to the Administration for Native Americans by early October. This project can only proceed when funding is obtained.

BROTHERTOWN HOMECOMING

OCTOBER 21, 2000 10 A.M. TO 8 P.M.

WHERE:

LAKESIDE PARK PAVILION, LAKESIDE PARK, FOND DU LAC, WI PARK.

LOCATED END OF NORTH MAIN STREET, FOND DU LAC, WISCONSIN

REGISTRATION: START 10 A.M.

FEES:

\$1.00 PER PERSON

\$5.00 FOR FAMILY OF 5 OR MORE (IMMEDIATE FAMILY)

NEED:

UTENSILS, PLATES, CUPS, SODA (NO BEER) SANDWICH IF YOU WISH

DISH TO PASS:

SUGGESTIONS: INDIAN DISH, COLE SLAW, HOT I COLD POTATO SALAD, RAW VEGETABLE PLATE, FRUIT SALAD, BAKED BEANS, PIES, CAKES, DESSERTS, YOUR FAVORITE POT-LUCK DISH.

COFFEE AND MILK PROVIDED.

CHILDREN UNDER FIFTEEN BRING A HALLOWEEN COSTUME, A PARADE WILL BE HELD.

ELEPHANT BINGO:

EVERYONE IN ATTENDANCE BRING SOMETHING (SERIOUS OR FOOLISH) WRAP IN NEWSPAPER MARK WITH BOY, GIRL, MAN WOMAN. THESE WILL BE THE PRIZES FOR BINGO

A SHORT AFTERNOON MEETING WILL BE HELD. (INFORMATIONAL AND QUESTIONS). NO COUNCIL MEETING ON THIS DAY.

DETACH AND RETURN BY OCTOBER 19, 2000

NAME		No. of Adults	
ADDRESS		No. of children	
CITY		Dish I will bring	
RETURN TO:	BARBARA ROLOFF, W PHONE (920) 921-6823	3354 WALNUT RD., FOND DU LAC, WI 54935	

MAKE CHECKS PAYABLE TO: BROTHERTOWN INDIANS OF WISCONSIN

IFOR SAILE

Brothertown Items:

Hats \$12

Tee's \$12 Tee & Hat \$20 (+ \$2 for 2X)

Brothertown Sweats: Med or Large \$20--XLG or XXLG \$22--XXXLG \$24

Brave and Wolf Tees \$8

Brothertown Jackets by Special Order Only

Baseball Style Jacket Includes: Name, Logo, Choice of Pipe or Dreamcatcher

LG or XLG \$91-XXLG \$93-XXXLG \$96

Hairpipe and Wampum Jewelry, other Indian Crafts Available Too! With questions or to order merchandise call Mike Pelky, 244 Bishop Ave, Plymouth, WI 920-892-2556 or June Ezold at 715-542-3919

Brothertown Indians of Wisconsin Tribal Council September 2000

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Arbor Vitae, WI 45468

(715) 542-3913

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Phone: (920) 929-9964 Fax: (920) 921-8124 Email: brothrtown@milwpc.com

PAGE 7 OF 8

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Brothertown Quarterly Report December 2000

Complied by George Wentz, Councilman

CHAIRPERSON'S CORNER

The Homecoming held October 16th was a huge success. A good time was had by all. Good food, good people, and a great day. We had 150 in attendance. We need more children to participate though. It would be nice. The raffle winners were \$100.00 Mary Rhdigens; \$50.00 Gayle Grosenick; \$25.00 Mr. Searles: rocking horse Douglas Bissell; cross stitch picture, Bob Johnson; basket of plants Randy Ottery; shirt Bernie Johnson; shirt Sue Kinglsey; towels Rebecca Welch, basket Ron Summers; afghan Ron Lambert; The Labert Family will chair the picnic for 2001.

SUSPENDING OF ROLLS

The Council voted to have the rolls suspended or closed as of January 1, 2001. All documents for enrollment must be in to the enrollment Chairman or Council President by December 31, 2000. The rolls will be reopened after recognition. Applications received after January 1, 2001. will be processed but not acted on or approved by the Council until the rolls are reopened. Joan Waldvogel and Martha Stephenson have agreed to assist the enrollment committee with the processing of the enrollment.

We mailed over 1000 cards announcing the suspension of rolls and a great number were returned stamped forwarding notification had expired. When you use the kit provided by the Post Office about notifying your change of address, include us in that list. It is important for you to give us your new address and name change or you will be lost to us.

PETITION INFORMATION

We are still no. 4 on the list of "Active, waiting for review". We are adding more information to the petition to be reviewed to help make our case a bit stronger.

ADMINISTRATION FOR NATIVE AMERICAN GRANT

The grant we have been working with as of December 31, 1999 enabled the Tribe to open the office, hire Shawn Woodin as Tribal Planner and to use the office for craft workshops, staring the Elders group, hold Council meeting, do the mailings, work on up dating the rolls and have the archival material in one place. Shawn Woodin has taken another job and moved his family to Gainesville, FL. The Walkathon enabled us to use some of the funds to keep the office open for another 6 months. It is great to have a central location for our activities.

TRUCK DONATION

Mike Pelky's Brother, William Pelky, donated a Chevy pickup truck with cap to the Tribe to be used for transporting the crafts to the pow-wows which we participate in fundraising.

Dustif Schiebe has agreed to order materials and crafts for the Tribe and Sandy Pawlacyk has agreed to set up the two workshops each month to make crafts. They would appreciate all who are willing to volunteer to help. They have the ideas and will explain how to help and if I can do some of the steps for them, you can too.

As you all know, Mike and Rose resigned as of November 1 but they are willing to help whenever they can. They have done a terrific job for the Tribe. Thanks Mike and Rose for all your help, dedication and time spent to make the crafts a successful business. We appreciate all you both did. But please, don't drop out of sight. Still be active.

The Tribal Planner, Shawn Woodin, with guidance from Mark Baldwin, set up the housing survey, the walkathon preparations, and a business plan for the craft business. The Fond du Lac Historical Society guided Shawn to write a proposal to put our archives on microfilm. We were awarded \$4000 from Bay Foundation and \$250 from Fond du Lac Area Foundation to assist in that project. We are waiting for another foundation to come through to help with the rental of equipment. We'll keep you informed of the progress. John and Maureen Ebert were the guides.

If you feel you have received the newsletter for a year then it is time for you to send in another \$10.00 for the subscription. We are looking for volunteers to help with the Walkathon and also to chair the Walkathon this next year. The Council voted to have the Walkathon and the feast (picnic) on the same day. The Walkathon in the morning and the feast gathering and celebration will be held after the walkathon. That will be on the 3rd Saturday of July, 2001.

Read further to hear about the other committees working for your Tribe.

THANK YOU

A huge thank you to George Wentz and his family for putting together the Newsletter. Also a huge thank you to Barb Roloff and her family for chairing the Homecoming this past year and doing it again next year with the hope that some volunteers will come forth to help out.

A big thank you to everyone that helps to have your Tribe working towards the goal of being a sovereign nation.

Migisi Manitou Equay (June Ezold)

ENROLLMENT

As of November 2000 we have 3232 members.

We will be suspending (closing) the rolls until we are recognized. All applications received after that date will be processed, but not presented to the Council for approval until after the suspension has been lifted.

KARTAWAY MARKER

Please remember to send us your change of address, change of name and roll number when writing to us.

PASSED AWAY

The Tribes Sympathy to her family, Mildred T Marx.

Waagoosh Equay (Fox Women) Phyllis I Mattern

ELDERS MEETING

The Elders meetings are held on the 3rd Friday of each month at the Tribal Office at 493 Fond du Lac Avenue starting at 1:30p.m. Since we have started the meetings in August we had 10 members, September no meeting, October - 6 members, and November - 2 members. There will be NO December meeting.

At the October meeting Debbie Pickering and her niece took pictures and Debbie was asking questions of our ancestors. Irene Shady showed pictures of her Grandparents and other relatives. At the August meeting Ilene Loppnow had several pictures she had shown to the group.

It was suggested that we start a Calendar for the year 2002. Subjects are: maps, documents, old history pictures and current pictures, and pictures of the Eastern Trip. We would like to see MORE ELDERS at the meetings, which is important for us to be a group by the time we are Federally Recognized. We will be going through the Petition Book in the near future.

With the small groups we have been having would it be better to have the meetings either the Saturday before or the Saturday after the Council meeting? Please let me know if this would be better or if you have any other suggestions it would be helpful to the group.

Chairperson Irene Shady (920) 922-8132

Brothertown Indians of Wisconsin Tribal Council

December 2000

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The Brothertown Tribal Council wishes you and your family a Merry Christmas and a Happy New Year.

Answers from the questions raised at the Brothertown Indians Homecoming on October 21, 2000.

- What will Brothertown be doing 25 years after federal re-recognition? 1.
- Have land, office, museum, school, business
- Land grants-Indian benefits of the land of the above the species (and the block
- Meeting regularly, learning & passing on the history, maintaining cemeteries
- The Brothertown People will still be a viable active Group, both with political/government involvement and a closely knit social unit.
- Proving educational funds for college
- Have some land for the tribe to gather.
- Hopefully an accessible archives will be in place so future generations can learn of their past.
- Growing as a community (2)
- Growing in tribal education and involvement
- Hopefully will have their own "PLACE". We need about 50 acres or better for out own homecoming, places to centralize our crafts, place to come to work on crafts. A "Home Base" for tribal materials, files, meetings-big enough to accommodate our archives, library for the tribe, central office, etc.

In 10 years from now we should have our own housing to accommodate elderly & various levels of housing.

We need to develop a business to make money to support tribal functions, a person to tend the office/library etc, availability & accessibility to the tribe so materials don't have to be packed, repacked & hauled around. It's getting to be too much materials.

- What is the greatest accomplishment of the tribe in the past year? 5 years? 10 years? 2.
- Taking the trip to NY & CT. (4 responses) More things like this are necessary (more social gatherings-doesn't necessarily mean a trip but gatherings to get together & study heritage).
- 1. Working towards a recognized tribal unit
- 5. Getting members involved and enrolled
- 10. Gathering Background history for legal & social activities of the tribe
- the work on federal recognition
- Probably making members aware of heritage and a coming together of the people
- Perseverance toward federal recognition
- Getting together Picnic and Homecoming
- Bringing together tribal members
- Hire a tribal planner
- Get better organized regarding crafts
- Get a futuristic look governmentally to plan were are we going as a tribe.
- A) Other than funding and recognition, the most pressing obstacle to Brothertown's growth 3. as a tribe is:
- Teamwork
- Informing & being open to all tribe members as to what is happening within the tribe
- Constitution
- Limited terms for officers
- Not many attend meetings, picnic, or homecoming where is money donated before for land & building, with a plaque naming who donated the money. More info is needed to be given to members.
- 1. Goals

- 2. Getting members involved
- 3. Being spread over such a large area & into other states!
- 4. The Council Chairman needs to be more open to ideas from the membership, and listen to them fully. The Council needs to find a business other than crafts.

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- 5. More education for tribal members about the history of the tribe, renewal of customs and traditions.
- 6. Too much secrecy by the management.
- 7. Lack of individual participation
- 8. No physical central point-office, museum, address!
- 9. Establishing reservation need a central location
- 10. Take more solid suggestions from tribal members & try them.

B) The best way to overcome this obstacle is:

- 1. Set goals
- 2. Encourage members who live away-e.g. Minnesota and Iowa-to get involved
- 3. Better mailings, Regional meetings, Stronger member participation
- 4. Maybe the Council could take a class on how to deal with difficult situations. The Council could look into what other Tribes who don't have casinos are doing to make money.
- 5. The elders or someone needs to provide more education on traditions and customs.
- 6. More open knowledge of membership rolls so candidates for office can contact all members on record.
- 7. Education
- 8. Establish a single point address and phone number for information!
- 9. Find ways to fund land purchase; encourage memorials
- 10. Delegate more "jobs" to members & permit them to do the job. They may involve other members otherwise not contacted.

C) What can you do to make this happen?

- 2. Remain involved myself & encourage family members to do so.
- 3. Staying involved, paying to support tribal activities, attending the meetings & get together
- 4. Help to find out what other tribes are doing to make money.
- 5. Hold Tribal educational gatherings in a forum to promote & share ideas & growth.
- 6. Insist on making the rolls available to all candidates.
- 7. Learn all I can so I can tell others. Help with crafts or money.
- 9. Make arrangements in our will
- 10. I am an educator I would like more background & would work on an orientation program.
- 4. When Brothertown begins another project to increase revenue, the best project would be: Why?
- Indian benefits
- I am not a business person, but I recommend you form a committee of Brothertown business persons from all over the U.S. to decide
- The calendars are a small but wonderful fundraiser to promote us! Larger project: A book on the "Brothertowners of Wis."
- Checking out recycling opportunities. What can be made from them.
- Why not individual "garage sales." Wherever members live with money donated to tribal funds. Expansion
 of crafts to high quality items and more selection -example-multiple T-shirt styles
- Income from housing could be put back into other projects: after federal recognition.
- Make copies of Brothertown literature available for all members to purchase.
- Make available more items with Brothertown logo-check, stationary, address labels.

- Selling info on families, cemeteries, etc.
- Our Marketing skills need strengthening. Who in the tribe is good at Marketing or recruiting funds for programs?
- Line participant and the individual individual 5. What can be done to better educate the public about the Brothertown Indians? How will you help in this?
- Go to local schools and give presentations
- Talk to school groups, any group; educate ourselves to better educate others. Have books for sale at the two main meetings. I will help with this.
- Put some info about the tribe's history in each newsletter.
- Newsletters
- Go into the schools through the Native American Education Unit as provided statewide
- Keep talking to people about the Tribe whenever you get a chance. Get involved in a project that is community service oriented (community cleanup, collecting food for the homeless).
- Advertise.
- Members to speak at their local historical society meetings—or wherever there is an interest on who we are and where we come from.
- News articles/Media (3)
- Word of Mouth (2)
- Logo's for awareness
- Article in News from Indian Country & the Circle
- When an adult person or even child 10 yrs. or older is enrolled, make available an orientation of who we are & what roll they could be helpful. We need informed members. As a people we ourselves need more education in "Who we are as an Indian Culture" to be able to help others. Perhaps a grant to educate - or use our elders - resource. This may take a year or two to set up a plan.
- How do you feel about Brothertown's involvement with gaming? 6.
- I am ambivalent. I think we should be recognized first.
- I disagree-poor public acceptance. They don't want another tribe in gaming.
- I think it's a lost cause. By the time we are recognized it won't be offered to us.
- Yes, would help provide funds for education & many other needs.
- Don't know if this would be a good idea How many gaming facilities are there in the state of WI?
- I feel it is wrong for us The entire Brothertown Nation was formed because our ancestors believed in Christ enough to separate from even family to become a united group. Gaming is against Christ's teachings.
- Not for it!-Conflict with the Scriptures!
- Not sure, if money were properly handled could provide funds for services for members. In general I am not in favor of gambling.

SECRETARY CONTRACTOR SECTION OF THE SECTION OF THE

GARRIAN SALES

- Fine in time, first be able to own land & building.
- Within 5 yrs, after being Federally recognized it may be a consideration.
- Great idea-but don't sell smokes!
- Good jobs-take in some of the white mans \$\$\$!!!
- I am not in favor (to many people have addiction problems...

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